

## COMMISSIONERS PROCEEDINGS

JUNE 3, 2025

Sanborn County Commissioners met in regular session on Tuesday, June 3, 2025, at 8:55 am, with Chairman Jeff Ebersdorfer presiding. Present were Steve Larson, Earl Hinricher, Gary Blindauer, and Duane Peterson. Auditor Kami Moody was also present. Motion by Peterson, seconded by Blindauer, to approve the minutes from May 20 meeting, as presented. Motion carried. Motion by Blindauer, seconded by S. Larson to approve the agenda as presented. Motion carried.

### CITIZEN COMMENT

No public was present for comment.

### REPORTS & BILLS

Auditor and Treasurer in all accounts	\$3,919,625.19
Register of Deeds	\$ 3,164.00

Motion by Peterson, seconded by Blindauer, to pay the following bills. Motion carried.

May payroll before Deductions

Commissioners	\$6,454.90	
Auditor	\$9,829.01	
Treasurer	\$10,253.07	
States Attorney	\$6,274.68	
Courthouse	\$4,841.93	
Assessor	\$10,944.33	
Register of Deeds	\$10,095.19	
Sheriff	\$20,673.93	
Public Welfare	\$1,945.30	
Ambulance	\$1,672.61	
Extension Office	\$2,704.45	
Weed	\$3,909.34	
Planning & Zoning	\$129.18	
Road and Bridge	\$60,045.36	
E-911	\$211.05	
Emergency Management	\$771.46	
Sobriety Testing	\$211.07	
Wellmark BCBS	Insurance	\$24,507.52
AFLAC	Insurance	\$2,062.16
BEAM	Insurance	\$498.66

SD Retirement System	Retirement	\$11,026.88
Delta Dental	Insurance	\$1,216.60
Small Business	Insurance	\$25.00
Sanborn County Treasurer	Taxes in Trust	\$4,962.76
Cincinnati Insurance Co.	Insurance	\$492.89
Colonial Life	Insurance	\$126.30
First National Bank SD	Tax Liability	\$19,545.86
Accounts Management	Employee Garnishment	\$443.50
AT&T Mobility	Utilities	\$447.20
Bound Tree	Supplies	\$292.99
Butler Equipment Company	Supplies	\$39.30
CapFirst Equipment	Road Grader Payment	\$56,130.10
CNH-Productivity Plus	Supplies	\$800.00
Tonya Dorris	Blood Draw	\$160.00
Express Stop	Fuel	\$32.23
First National Bank Omaha	Supplies	\$469.51
KO's Pro Service	Repairs	\$743.13
Mac's Hardware Store	Supplies	\$19.98
Motorola Solutions INC	Supplies	\$1,251.00
Napa Central	Supplies	\$8.40
Physicians Claims Company	Ambulance Service Fee April '25	\$579.23
Premier Equipment	Supplies	\$97.54
Runnings Supply Company	Supplies	\$216.76
Santel	Utilities	\$309.21
South Dakota Public Assurance	Insurance	\$310.16
Sanborn Weekly Journal	Publishing	\$198.66
Two-Way Solutions INC	Repairs	\$75.46
Verizon	Utilities	\$40.04

### **HIGHWAY**

Sheri Kogel, Highway Department, met with the board. Highway budget for 2026 was discussed for gravel crushing, roads, and bridge replacement.

Jamie VanZee, Brosz Engineering, was present. A July 1 date was set for bid opening for the bridge 56-209-000, located on 220<sup>th</sup> street, just west of 415<sup>th</sup> Ave. The bridge replacement process was discussed.

Tyler VanOverschelde, Butler Township, was present with concerns about a culvert in Butler Township. The board agreed to purchase the culvert for Butler township due to it being a county drainage ditch. The township will be responsible for any additional expenses of labor and fill.

**LYNN BRUESKE, REGISTER OF DEEDS**

Lynn Brueske, Register of Deeds, was present to discuss documents in the Register of Deed's (ROD) office, regarding fees and document sharing. Brueske also requested the ROD deputy become 4/5 time (currently 3/5 time) as it is a shared duty with the Welfare office (currently 2/5). The board left that up to the department heads to determine where time is needed in each office.

**JAMIE MILLER, CUSTODIAN**

Jamie Miller was present for courthouse discussion and budget along with 4-H building projects and budget. The two trees were planted this last week. Thanks to the Community Development Cooperation for providing the trees and getting them planted.

**DISTRICT III AGREEMENT**

Motion by S. Larson, second by Blindauer to enter the agreement with Planning & Development District III for January 1 through December 31, 2026. Motion carried.

**OTHER BUSINESS BROUGHT BEFORE THE BOARD**

Sheriff Tom Fridley and Deputy Josh Starzman discussed some updates regarding the dispatch agreement with Miner County. Fridley and Starzman had previously met with members of Miner County regarding the future of the 911 dispatch center. Fridley & Starzman reported on the discussion from that meeting. The E911 budget was discussed. The sheriff's budget was also discussed.

Planning and Zoning Board Minutes from June 3 were reviewed, discussed, and approved.

Motion by Hinricher, seconded by Larson to enter agreement with Beadle County for the Victim Services/Diversion Program for 2026. Motion carried. State's Attorney Pilcher was present to discuss and answer any questions regarding the program and its benefits.

Commissioner Peterson prepared a letter for Senator John Thune, Senator Mike Rounds, Representative Dusty Johnson, and Director of Homeland Security Kristi Noem regarding the FEMA grant that Emergency Manager Josh Starzman applied for with the agreement of the purchase of a new ambulance for Sanborn County. All commissioners signed with their support.

Motion by Larson, seconded by Peterson to cancel the September 2<sup>nd</sup> meeting date. Motion carried. The September 16<sup>th</sup> meeting will be the only meeting held in September.

Auditor Moody reviewed some of the budgets with the board, to prepare for 2026 projects and expenses.

There being no further business before the board, motion by Larson, seconded by Blindauer to adjourn the meeting at 11:28. Motion carried. The next regular scheduled meeting will be held on Tuesday June 17, 2025.

Kami Moody

Jeff Ebersdorfer

Sanborn County Auditor

Chairman of the Board, Sanborn County